

3

APPLICATION

CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY

TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

FOR INSPECTION 1 3 0 0 4 7 7 4 2 8

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LOT EGAL ESCR. lts 1 & 2 arb(2) of 27	BLOCK	TRACT	CITY CLERK REF. NO. MP7-117A	DIST. MAP 96-B-201 CENSUS TRACT 2402
2. PRESENT USE OF BUILDING (16 Mini-mall retail)		NEW USE OF BUILDING () same		ZONE C2-1
3. JOB ADDRESS 8701-8709 S. Broadway ST			SUITE/UNIT NO.	FIRE DIST. II COUN. DIST. 8
4. BETWEEN CROSS STREETS 87th Street		AND 88th Street		LOT TYPE COR
5. OWNER'S NAME () TENANT () BUILDING Joseph Noah		PHONE 714-528-5405		LOT SIZE irreg.
6. OWNER'S ADDRESS 2226 Montreal		CITY Placentia		ZIP 92670
7. ENGINEER Koshi-Co-Torres		BUS. LIC. NO.		ACTIVE STATE LIC. NO. PHONE 8449 714-852-1103
8. ARCHITECT OR DESIGNER Paul Kim		BUS. LIC. NO.		ACTIVE STATE LIC. NO. PHONE 8449 714-852-1103
9. ARCHITECT OR ENGINEER'S ADDRESS 4630 Campus Drive, #211		CITY Newport Beach		ZIP 92660
10. CONTRACTOR Young Const. Co.		BUS. LIC. NO. 592839		ACTIVE STATE LIC. NO. PHONE 213-628-0006
11. SIZE OF EXISTING BLDG. WIDTH 105' LENGTH 135'		STORIES 1	HEIGHT 25	NO. OF EXISTING BUILDINGS ON LOT AND USE burnt out
12. FRAMING MATERIAL OF EXISTING BLDG. => conc blk		EXT. WALLS	ROOF built-up	FLOOR conc
13. JOB ADDRESS 8701-8709 S. Broadway ST		SUITE/UNIT NO.		
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING \$6,000.00				DIST. OFF. LA P.C. REQ'D yes GRADING SEISMIC yes FLOOD I
15. NEW WORK (Describe) New roll down doors (3 total)				FILE WITH

NEW USE OF BUILDING 16) Retail	SIZE OF ADDITION	STORIES	HEIGHT
TYPE	GROUP OCC.	MAX. OCC.	BUILDING ZONING
DWELL UNITS	BUILDING AREA	ZONING AREA	PLANS CHECKED APPLICATION APPROVED
GUEST ROOMS	PARKING REQ'D	PARKING PROVIDED S C HC.	INSPECTION ACTIVITY CS GEN. MAJ.S. EQ.
P.C. 62.90	G.P.I. + NP	CONT. INSP.	SYS YES SSYS
S.P.C.	P.M.		
B.P. 74.00	E.I. 1.26	Claims for refund of fees paid on permits must be filed: 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC.	
I.F.	F.H.		
S.D.	O.S.S. Yes	SPRINKLERS REQ'D SPEC.	
ISS. OFF. LA	S.O.S.S.	ENERGY DAS	
P.C. NO. LL	C/O		

ZONED BY JL 12-4-2199	
TYPIST dms	
INSPECTOR	
B & S 08-B-3 (R.7/90)	

CASHIER'S USE ONLY

04/27/94 10:46:05AM LAD4 T-4378 C 06

BLDG PLAN CHC	62.90
BLDG PERMIT CD	74.00
INVOICE # 0018177 BB	
EI COMMERCIAL	1.26
SYS DEV	8.29
ONE STOP	2.76
TOTAL	149.21
CHECK	149.21

94LA 17689

DECLARATIONS AND CERTIFICATIONS

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

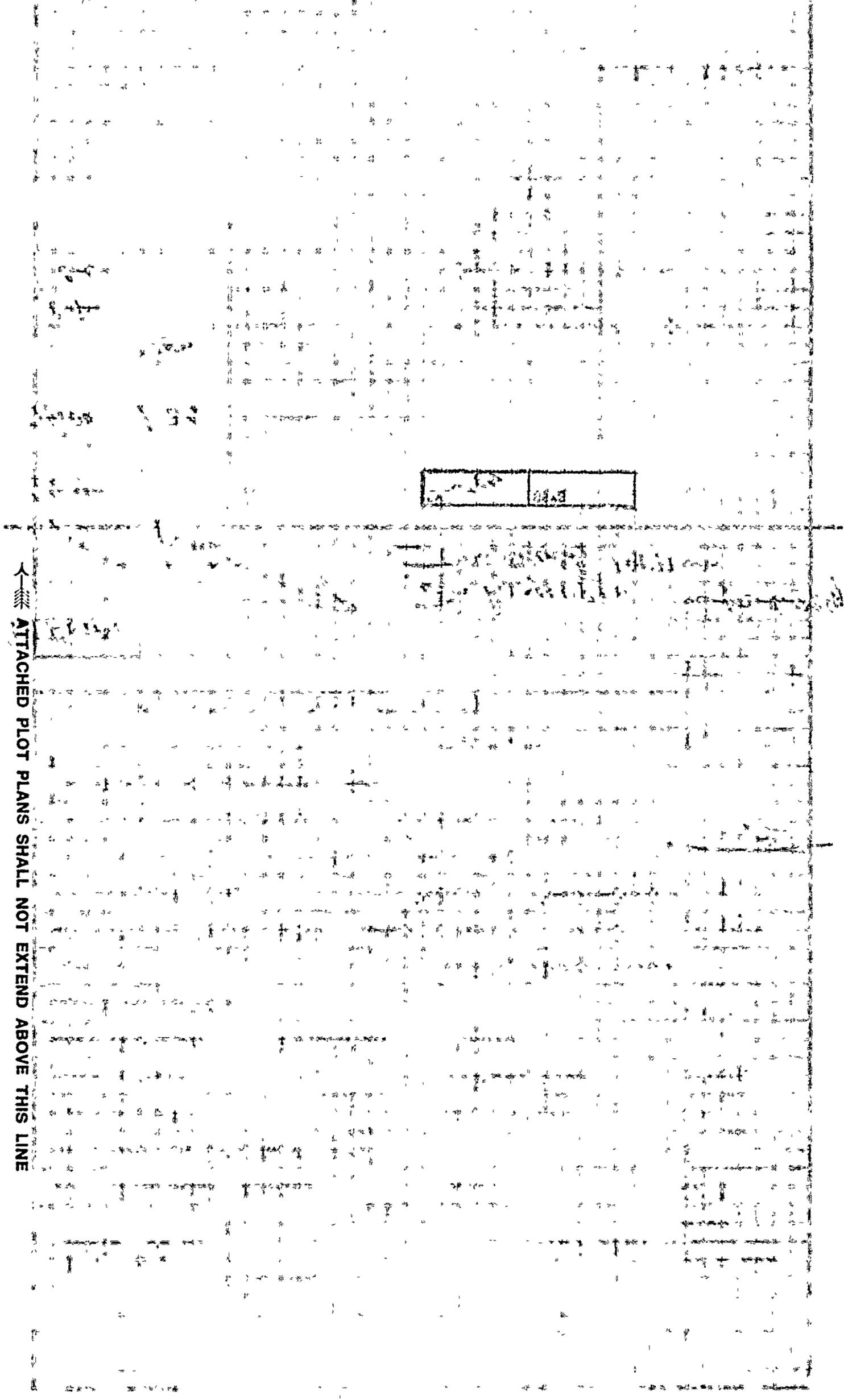
21. I certify that I have read this application and state that the above information is correct, I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

Signed [Signature] Position V-P Date 4/27/94

Bureau of Engineering		443004	77129	ADDRESS APPROVED	
Public Works Improvement		Required YES <input type="checkbox"/> NO <input type="checkbox"/>	PERMIT	DRIVEWAY	
SEWERS				HIGHWAY DEDICATION	REQUIRED COMPLETED
RES. NO.				FLOOD CLEARANCE	
CERT. NO.				#	
		SFC NOT APPLICABLE		SEWERS AVAILABLE	
				NOT AVAILABLE	
				SFC PAID	
				SFC DUE	
Grading		PRIVATE SEWAGE SYSTEM APPROVED			
Comm. Safety		APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> FILE CLOSED <input type="checkbox"/>			
CEQA					
Fire		APPROVED (TITLE 19) (L.A.M.C.-S700)			
		APPROVED - HYDRANT UNIT, ROOM 920 CHE			
CRA		APPROVED PER REDEV. PROJECT			
Transportation		APPROVED FOR DRIVEWAY LOCATION			
		APPROVED FOR ORD. #			
Planning		WORK SHEET #			
		APPROVED UNDER CASE #			
		LANDSCAPE / XERISCAPE			
		SIGHT PLAN REVIEW			
Housing		HOUSING AUTHORITY AFFIDAVIT NO.			
Construction Tax		RECEIPT NO.	DWELLING UNITS		
Cultural Affairs					
Rent Stabilization Division					

LEGAL DESCRIPTION

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



↑
ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE